

## **AGENDA**

### **PROTEST HEARING**

**TUESDAY, APRIL 26, 2005**

**Large Conference Room, CEO's Office, 4<sup>th</sup> Floor, Hall of Administration  
800 South Victoria Avenue  
Ventura, CA 93009**

**10:00 A.M.**

- 1. Call to Order**
- 2. Introduction – Purpose of Protest Hearing**
- 3. Public Comment** - This is an opportunity for members of the public to speak on items not on the agenda.

### **PROTEST HEARING**

- 4. LAFCO 04-26 County Service Area No. 14 Annexation – Lake Sherwood**  
Annexation of all lots within the Lake Sherwood Community Services District, all parcels that are surrounded by parcels in the Lake Sherwood Community Services District, a portion of Potrero Road and six parcels adjacent to Potrero Road identified by the following Assessor Parcel Numbers: 695-0-031-09; 695-0-031-15; 695-0-031-16; 695-0-061-01; 695-0-062-01; 695-0-062-02 into Ventura County Service Area 14 for the purpose of providing public street light operation and maintenance.

### **5. ADJOURNMENT**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the LAFCO office (805) 654-2576. Notification 48 hours prior to the meeting will enable LAFCO to make reasonable arrangements to ensure accessibility to this meeting.*

#### **COMMISSIONERS AND STAFF**

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<b>COUNTY:</b> Linda Parks, Vice Chair Kathy Long <i>Alternate:</i> Steve Bennett	<b>CITY:</b> Don Waunch John Zaragoza <i>Alternate:</i> Janice Parvin	<b>SPECIAL DISTRICT:</b> Dick Richardson, Chair Ted Grandsen <i>Alternate:</i> George Lange	<b>PUBLIC:</b> Kenneth M. Hess  <i>Alternate:</i> Louis Cunningham
<b>EXECUTIVE OFFICER:</b> Everett Millais	<b>LAFCO ANALYST:</b> Kim Uhlich	<b>OFFICE MANAGER/CLERK:</b> Debbie Schubert	<b>LEGAL COUNSEL:</b> Leroy Smith